CURRICULUM VITAE

1. Name : J.GAYATHRI

2. Age & Date of Birth : 26, 01.05.1993

3. Designation& Subject : Asst.Professor [English]

4. Educational Qualification : M.A., M.phil.,

5. Date of Appointment : 01.06.2017

6. Contact no & Email ID : 9894982631, jsethugayathri@gmail.com

7. Spouse Name and Occupation : R.Raja Sekaran, Business

8. a) Qualifications – Academic:

| Examination s passed | Register Number | Month&Yea r of passing | Subject | Class with Marks or Grade | Name of the College/University |
|----------------------|--------------------|---------------------------|---------|---------------------------------|-----------------------------------|
| | 1120255011 | 1 2014 | P 11.1 | | MVM Govt Arts |
| UG | 11303ER011 | April 2014 | English | I – 71.5% | college (w) |
| | | | | | MVM Govt Arts |
| | | | | | college |
| PG | 144303ER005 | April 2016 | English | I - 75.1% | (w) |
| | | | | | MVM Govt Arts |
| | | | | | college |
| M.Phil | 162303ER002 | April 2017 | English | I - 83.75% | (w) |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |

8.b) Additional Qualifications

| | | Year of | |
|--------------------------------|--------------------------|----------------|-------|
| Examinations Passed | Board | Passing | Grade |
| Computer-cum-Internet Literacy | | | |
| Programme | Government of Tamil Nadu | 2013 | I |
| | | | |
| - | - | - | - |
| | | | |
| - | - | - | - |



9. Teaching Experience

| | | Period | | |
|---------|------------------|--------|----|----------------|
| Sl. No. | Place of Service | From | To | Designation |
| 1 | | | | |
| | GTN Arts college | 2017 - | | Asst.Professor |
| 2 | | | | |
| | - | | - | - |
| 3 | | | | |
| | - | | _ | - |

11. Total Teaching Experience as on May 2018:

Under graduate - 3 Year 5 Months

Post Graduate - 1 Year 6 Months

| Sl. | Theme of Seminar/Workshops/Conferences/ | | |
|-----|---|--------------------------|------------|
| No. | Symposium | Institution/Organisation | Date |
| | | | |
| | | | |
| 1 | Seminar-Recent Trends in Teaching of English | GTN Arts College | 21-02-2018 |
| 2 | Examinations Reforms in Higher Education | GTN Arts College | 19-09-2018 |
| | | | |
| 3 | E-CONTENT DEVELOPMENT AND MOOC | GTN Arts College | 22-12-2018 |
| | | | |
| | Emerging Trends in Fourth World Literature | GTN Arts College | 29-03-2019 |
| 4 | | | |
| | | | |
| 5 | Art of Writing Research Paper and Publishing in | | |
| | High Reputed Journals | GTN Arts College | 04-11-2019 |

16.Seminars/Workshops/Conferences/Symposium – Paper Presentation

| Sl.No. | Title of the Paper | Seminar / Workshop / Conference | Institution where Attended | Year |
|--------|--------------------------|------------------------------------|----------------------------|------|
| 1 | Racial Discrimination in | | Mangayarkarasi | |
| | 'A Raisin in the Sun' by | | College of Arts | |
| | Lorraine Hansberry | | and Science (W) | 2016 |
| | | Conference | | |
| 2 | | | | |
| | | | | |
| | | | | |
| | - | - | - | - |
| 3 | | | | |
| | | | | |
| | - | - | _ | - |

18. List of Publications International Journals

| Sl.No. | Title of the Article | Name of the | Volume, | ISSNNo. | Impact | Scopus |
|--------|----------------------|---------------------|-------------------|-----------|--------|-------------------|
| | | Journal | Year, Page No. | | Factor | Index Yes / No |
| 1 | Feministic | Roots International | 3,Oct 2016, | 2349-8684 | | |
| | Perspectives in | Journal of | 53-54 | | | |
| | Beloved by Toni | Multidisciplinary | | | | |
| | Morrison | Researches | | | - | - |
| 2 | Racial | Bodhi International | 1, Jan 2017, | 2456-5571 | | |
| | Discrimination in A | Journal of Research | 33-34 | | | |
| | Raisin in the Sun by | in Humanities, Arts | | | | |
| | Lorrainee | and Science –online | | | | |
| | Hansberry | publication | | | - | ı |
| 3 | | | | | | |
| | - | - | - | - | - | - |
| 4 | | | | | | |
| | - | - | - | - | - | - |

Declaration

I do hereby declare that the particulars of information and facts stated herein above are true, correct and complete to the best of my knowledge and belief.

| PLACE: Dindigul, | |
|------------------|---------------|
| DATE. | J. Pagath & |
| DATE: | [J.GAYATHRI] |